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9
10 IN THE SUPREME COURT OF THE STATE OF MONTANA

11 Case No. DA 09-0239

12 STATE OF MONTANA

13 Plaintiff and Appellee,

14 -vs-

15 STEVEN CORPRON,

16 Defendant and Appellant.

**MOTION FOR EXTENSION OF
TIME**

FILED

MAY 19 2010

Ed Smith

CLERK OF THE SUPREME COURT
STATE OF MONTANA

17 Steven Corpron, Appellant in this case, through counsel of record, moves
18 this Court, pursuant to Rules 16 and 26, M.R.App.P., for a thirty-day extension of
19 time in which to file the Appellant's Brief in this matter. The brief is now due on
20 or before May 26, 2010, and Appellant requests an extension until June 26, 2010.
21 Appellant previously requested and was granted one thirty-day extension of time.

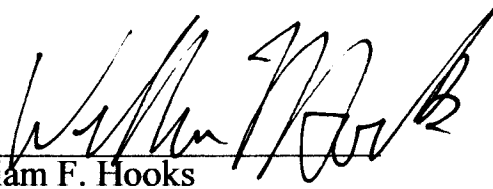
22 Undersigned counsel has discussed this motion with Mark Mattioli,
23 assistant Attorney General, and represents that the State does not oppose this
request. This motion is supported by the following representations.

1 STATE OF MONTANA)
: ss.
2 County of Lewis & Clark)

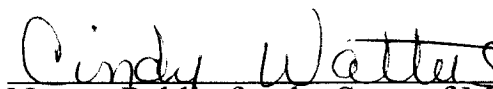
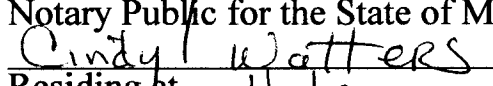
3 I, William F. Hooks, being duly sworn upon my oath, depose and state as
4 follows:

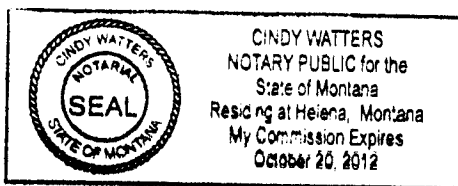
5 1. I have been working on a draft of the initial brief in this case, but
6 would be unable to complete the brief by the date on which the brief is currently
7 due, because of caseload issues which include drafting a principle Brief in this
8 Court, in *State v. Weimer*, DA 10-0081, due on Friday, May 21.

9 2. Mark Mattioli, Assistant Attorney General, has been contacted
10 concerning the request for a thirty-day extension of time in which to file
11 Appellant's brief, and has informed movant that the State of Montana has no
12 objection to the request.

13
14 
William F. Hooks

15 Subscribed and sworn to before me, a Notary Public for the State of
16 Montana, this 19 day of May, 2010.

17 
Notary Public for the State of Montana
18 
Residing at Helena
19 My commission expires Oct 20, 2012



CERTIFICATE OF SERVICE

I hereby certify that on May 19, 2010, a true and correct copy of the foregoing was served on the following by mail, hand-delivery, Federal Express or facsimile:

Mark Mattioli
Assistant Attorney General
P.O. Box 201401
Helena, MT 59620-1401

☒ U.S. Mail
☐ Hand Delivery
☐ Federal Express
☐ Facsimile

Mathew Johnson
Jefferson County Attorney
P.O. Box H
Boulder, MT 59632

☒ U.S. Mail
☒ Hand Delivery
☐ Federal Express
☐ Facsimile

By: 